# BRUHAT BANGALORE MAHANAGARA PALIKE

No. EE/PN/TEND /15/2024-25

Office of the Executive Engineer,
Pulikeshinagar Division, BBMP office Building,
Robertson Road, Frazer Town,
Bangalore, Dated : 20-03-2025

## CORRIGENDUM

*Ref:* **1. Tender Notification No. EE(PN)/E-TEND/ 15/2024-25 dt: 14-03-2025**

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Adverting of the intending contractors is drawn towards tender notification under reference (1) is hereby postponed due to technical reasons for further date as below.

1. Tender Documents may be downloaded from the e-procurement portal of GOK from **21-03-2025 16.00 Hrs**
2. Pre Bid Meeting will be held 24-03-2025 at **15.00Hrs** noon in the office of the Executive Engineer, Pulikeshinagar Division, Robertson Road, Bangalore-560001
3. Last Date for uploading the Filled Tender Document is **28-03-2025** upto **16.00 Hrs**
4. Date of Opening of Tenders is on **29-03-2025** by **16.30 Hrs**

Sd/-

Executive Engineer,
Pulikeshinagar Division,
Bruhat Bangalore Mahanagara Palike.

**Submitted to:**

1. **Copy submitted to the The Administrator, BBMP for kind information.**
2. **Copy submitted to the The Chief Commissioner, BBMP for kind information.**
3. **Copy submitted to the Special Commissioner (Education) for kind information.**
4. **Copy submitted to Zonal Commissioner (East) For Kind Information.**
5. **Copy submitted to the Special Commissioner (Finance) For Kind Information.**
6. **Copy submitted to the Joint Commissioner (East) for kind information.**
7. **Copy submitted to the Engineer-In-Chief for kind information.**
8. **Copy submitted to the Chief Engineer (East) for kind information.**
9. **Copy submitted to Chief Auditor / Chief Account officer for kind information**
10. **Copy submitted to A.C.F (East) for information.**
11. **Copy to Public Relationship Officer, BBMP with request to make arrangements for publication of notification in two leading daily Kannada and English Bangalore based Newspapers as the case may be within next two days & requested to communicate the same to this Office as early as possible.**
12. **Copy to Acct. Suptd. / Cashier of Division office for Necessary Action.**
13. **Notice Board / Office Copy**

20/03/25

Executive Engineer,
Pulikeshinagar Division,
Bruhat Bangalore Mahangara Palike.

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